# CITY COUNCIL

# CITY OF WICHITA

# $K\ A\ N\ S\ A\ S$

City Council Meeting February 2, 1999, 9:00 P.M. City Hall 455 North Main

# **ORDER OF BUSINESS**

	Call to Order
	Invocation - Father Terry McKloskey, Spiritual Life Center
	Pledge of Allegiance
	Approve the minutes of the previous meeting
	AWARDS AND PRESENTATIONS
	Distinguished Service Citations.
	Proclamations.
	Recognition of Outstanding Youth Volunteers - Wichita's Promise SERVE Council.
	PUBLIC AGENDA
1.	Comments by Lynn Wasinger.
	NEW BUSINESS
2.	Petition for a Water Distribution System to Serve an Area South of 61st Street North, East of the Little Arkansas River. (District VI)
	A Petition has been submitted representing 200 of 390 (51.3%) owners in the improvement district area.
	RECOMMENDED ACTION: Approve the Petition; adopt the Resolution; and authorize Staff to select a design engineer.

## 3. <u>Petition to Pave Hoover, from 1st to 2nd Street.</u> (District IV)

A Petition has been submitted representing 6 of 12 (50%) owners in the improvement district area.

RECOMMENDED ACTION: Approve the Petition; adopt the Resolution; and authorize Staff to select a design engineer.

## 4. Summer of Discovery Program.

For many years, the City's Park and Recreation Department has offered a variety of summer programs for youth. The proposed Summer of Discovery program provides a comprehensive recreational and education approach based on many of the current programs in the Park and Recreation Department.

RECOMMENDED ACTION: Approve the program; and authorize the use of General Fund money in the Park and Recreation Department's budget set aside for at-risk youth programs.

5. Toughman Contests - Proposed Rules/Regulations.

The Wichita Athletic Commission has proposed regulations pertaining to Toughman Contests.

RECOMMENDED ACTION: Approve the regulations.

(11:00 a.m.)

6. Repair or Removal of Dangerous and Unsafe Structures. (District I and VI)

A Public Hearing will be conducted on the following properties:

1321 N. Sante Fe 5503 N. Sullivan (District VI) 908 S. St. Francis (District I) 1028 S. Wichita (District I)

RECOMMENDED ACTION: Close the Public Hearing; and adopt the Resolutions.

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#### CITY COUNCIL AGENDA

# 7. <u>Design Review Team Report.</u> (Previously submitted)

RECOMMENDED ACTION: Take appropriate action.

#### 8. Proclamations:

- -- Civitan Club of Wichita Month.
- -- Burn Awareness Week.

RECOMMENDED ACTION: Authorize issuance of the Proclamations.

#### 9. Board/Commission Appointments (for terms expiring June 30, 1999):

Commission on the Status of People with Disabilities (3 appointments - Knight, Cole, Lambke)

Convention & Tourism Committee (Ferris)

Human Services Board (Council at large)

Police & Fire Retirement Board of Trustees (Rogers)

Wichita Commission on the Status of Women (3 appointments - Gale, 2-Lambke)

Wichita-Sedgwick County Alcohol and Drug Abuse Advisory Board (Council at large)

Wichita-Sedgwick County Correctional Housing Board (Knight - Municipal Court Probation)

RECOMMENDED ACTION: Make the appointments.

#### **CONSENT AGENDA**

10. Report of the Board of Bids and Contracts Dated February 1, 1999.

> RECOMMENDED ACTION: Receive and file the Report; approve the Contracts; and authorize the Mayor to sign.

Applications for Licenses for Adult Entertainment Establishments/Services: 11.

**New Escort Services** 

Wayland Waggoner

Janice Markiewicz Entertainment 2000

1328 East Douglas

Tyrus D. Smith Silky Danes

309 South Laura #210

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

12. Applications for Licenses to Retail Cereal Malt Beverages:

> 1999 (Consumption on Premises) Renewal

Janice Vega La Familia\*

945 West 31st Street South

(Consumption off Premises)

Wayland Waggoner Albertsons #2211

> 2101 North Rock Road Albertsons #2212 8714 West 13th Street

Wayland Waggoner Albertsons #2213

1607 South Georgetown

Albertsons #2214 Wayland Waggoner

3137 South Seneca

\*General/Restaurant -- 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

#### 13. Plans and Specifications:

- a. 1999 contract maintenance quickset slurry seal, curb & gutter repair, and crack sealing in the Cherry Creek Area
  south of Harry, east of Rock. (/131557/132258/110000/112000) Traffic to be maintained through construction using flagpersons and barricades. City Council approval date: 10/13/98. (District III)
- b. 1999 contract maintenance thermal crack repair (full depth) of asphalt streets at various locations. (132266/112000) Traffic to be maintained through construction using flagpersons and barricades. City Council approval date: 10/13/98.
- c. 1999 contract maintenance nova chip of asphalt streets at various locations. (132290/112000) Traffic to be maintained through construction using flagpersons and barricades. City Council approval date: 10/13/98 (Districts I, II, V & VI)
- d. 98-99 CDBG NRA street improvements of Estelle and Spruce between First and Second Streets. (600973/806034) Traffic to be maintained through construction using flagpersons and barricades. City Council approval date: 7/21/97. (District I)
- e. 1999 E/M rubberized crack seal (RS-205) of asphalt streets at various locations. (706648(A)/405218) Traffic to be maintained through construction using flagpersons and barricades. City Council approval date: 10/13/98. (Districts II, III, V, & VI)
- f. 1999 sanitary sewer rehabilitation program, Phase A. (468-82959/620245/533376) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: January 6, 1999. (Districts I & VI)
- g. Greenwich Road from Kellogg to Central, Phase 2 Landscaping north of Kellogg, east of Greenwich. (472-82738/706390/405193) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 4/11/97. (District II)

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids by 10:00 a.m., February 12, 1999.

#### 14. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

#### 15. Preliminary Estimates:

- a. 1999 contract maintenance preparatory curb & gutter repair and miscellaneous concrete repair. (132258) \$140,000.00
- b. 1998 enhanced maintenance area concrete reconstruction, Phase VII. (/706648) \$234,000.00
- c. Water distribution system to serve Harbor Isle Second Addition east of Meridian, south of 53rd Street North. (448-89272/734574/470-535) Does not affect existing traffic. City Council approval date 5/19/98. (District VI) \$175,000.00

- d. Storm Water Sewer No. 521 to serve Buckhead Third Addition north of Central, west of 119th Street West. (468-82948/751271/485-162) Does not affect existing traffic. City Council approval date 1/12/99. (District V) \$252,000.00
- e. Curtis Street to serve Eck Fourth, Bratcher Second, Bob Carter, Donna's Third Additions and R. A. Morris Tracts south of 13th Street North, east of Hoover. (472-82809/764498) \$22,680.00
- f. Bayley Street from the Arkansas River to St. Francis Street. (472-83032/715540) \$2,177,879.68

RECOMMENDED ACTION: Approve and file.

#### 16. Minutes of Advisory Boards/Commissions:

Board of Park Commissioners, 1-11-99 Human Services Board, 10-27-98 Metropolitan Area Planning Commission (MAPC), 10-28-98 Metropolitan Area Planning Commission (MAPC), 11-19-98

RECOMMENDED ACTION: Receive and file.

### 17. <u>Consideration of Street Closures/Uses.</u>

RECOMMENDED ACTION: Approve the street closures/uses.

#### 18. <u>Proposed Assessment Rolls.</u>

Proposed Assessment Rolls have been prepared for 23 paving projects, and it is necessary to set a public hearing date. Informal hearing with City personnel will be held February 22, 1999.

RECOMMENDED ACTION: Set the hearing on the Proposed Assessment Rolls for 11:00 a.m., Tuesday, March 2, 1999.

### 19. Change Order - Biosolids Management Facilities.

RECOMMENDED ACTION: Approve the change order and authorize the Mayor to sign.

#### 20. Construction of a 16-Inch Water Main - Harry Street, From Ridge Road to Learjet. (District V)

RECOMMENDED ACTION: Approve the project, the change in the CIP and the notice of intent to publish; and

adopt the Resolution.

#### 21. Purchase of Secondary Server.

RECOMMENDED ACTION: Approve the purchase.

# 22. Acquisition of 454-456 South Ridgecreast East Kellogg Improvement Project. (District II)

RECOMMENDED ACTION: Approve the budget and Contract, and authorize the Mayor to sign the necessary

documents.

23. Temporary Easement Acquisition - Equus Beds Groundwater Recharge Demonstration Project - Sedgwick County.

RECOMMENDED ACTION: Approve the budget and temporary easement Agreement; and authorize the Mayor to sign.

24. <u>Prosecution Supervision - Budget Adjustment.</u>

RECOMMENDED ACTION: Approve the budget adjustment.

- 25. <u>Second Reading Ordinances:</u> (First read January 26, 1999)
  - a. Amendment pertaining to private security officers.

#### **ORDINANCE**

An Ordinance amending Sections 3.72.010, 3.72.020, 3.72.030, 3.72.055, 3.72.130, 3.72.140, 3.72.210 and 3.72.340 of the code of the city of Wichita, Kansas, pertaining to definitions, qualifications, classifications of permits, training and revocation of license, all relating to private security officers, armored car private security officers, and private security services, and repealing the originals of said sections.

b. Acquisition of properties (Tracts No. 1, No. 9, & No. 11) by eminent domain for the Central Avenue Improvement Project from West Street to I-235. (Districts IV & VI)

#### **ORDINANCE**

An Ordinance providing for the acquisition by eminent domain of certain private property, easements, and right-of-way therein, for the purpose of improving Central Avenue from I-235 to West Street and to be known as the Central Avenue Improvement Project in the City of Wichita, Sedgwick County, Kansas; designating the lands required for such purposes and directing the City Attorney to file a petition in the District Court of Sedgwick County, Kansas, for acquisition of lands and easements therein taken and providing for payment of the cost thereof.

c. Z-3279 - South of Maple one-half mile, east of 135th Street West. (District V)

## **ORDINANCE**

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3279

d. An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto

RECOMMENDED ACTION: Adopt the Ordinances.

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#### PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5 p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

# \*Consent Items

# 26. S/D 98-82 - Plat of Towne Parc 7th Addition Located West of Webb Road, South of Pawnee. (District II)

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; adopt the Resolutions; and authorize the Mayor

to sign.

# Adjourn to Workshop

--Business Assistance Program.

--GIS Master Plan.

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